## APPENDIX I Consultant Disclosure Form A

OSC Use Only:

Reporting Code:

Category Code:

Date Contract Approved:

FORM A

State Consultant Services - Contractor's Planned Employment From Contract Start Date Through The End Of The Contract Term

| State Agency Name: Office of Mental Health | Agency Code: 27100            |  |
|--|-------------------------------|--|
| Contractor Name: MHEP                      | Contract Number: C020805      |  |
| Contract Start Date: 1/1/2019              | Contract End Date: 12/31/2020 |  |

| Employment Category               | Number of<br>Employees | Number of hours to<br>be worked | Amount Payable<br>Under the Contract |
|-----------------------------------|------------------------|---------------------------------|--------------------------------------|
| 27-2012.03 - Program Director     | 1                      | 1950                            | \$ 80,000.00                         |
| 21-1014-00 - LSW                  | 1                      | 1950                            | 65,000.00                            |
| 11-3051.01 - Corporate Compliance | 1                      | 1950                            | 70,000.00                            |
|                                   |                        |                                 |                                      |
|                                   |                        |                                 |                                      |
|                                   |                        |                                 |                                      |
|                                   |                        |                                 |                                      |
|                                   |                        |                                 |                                      |
|                                   |                        |                                 |                                      |
|                                   |                        |                                 |                                      |
| Total this page                   | 3                      | 5850                            | \$ 215,000.00                        |
| Grand Total                       |                        |                                 |                                      |

Name of person who prepared this report: Sherry Fox

Title: Bookkeeper

Phone #: (518) 434-1393

Preparer's Signature: \_ Date Prepared: 09/06/18

(Use additional pages, if necessary)

Page 1 of 1