

| <b>OSC Use Only:</b>    |       |
|-------------------------|-------|
| Reporting Code:         | _____ |
| Category Code:          | _____ |
| Date Contract Approved: | _____ |

NEW YORK STATE  
OFFICE OF CHILDREN AND FAMILY SERVICES

**STATE CONSULTANT SERVICES - CONTRACTOR'S PLANNED EMPLOYMENT  
FROM CONTRACT START DATE THROUGH THE END OF THE CONTRACT TERM**

**FORM A**

|   |   |
|---|---|
| <b>State Agency Name:</b> <u>NYS Office of Children and Family Services</u> | <b>Agency Code:</b> <u>3400000</u>          |
| <b>Contractor Name:</b> <u>Innovative Consultant Resources LLC</u>          | <b>Contract Number:</b> <u>C029027</u>      |
| <b>Contract Start Date:</b> <u>02/15/2021</u>                               | <b>Contract End Date:</b> <u>08/15/2024</u> |

| <b>Employment Category</b><br><a href="http://www.onetcodeconnector.org/">http://www.onetcodeconnector.org/</a> | <b>Number of Employees</b> | <b>Number of hours to be worked</b> | <b>Amount Payable Under the Contract</b> |
|---|----------------------------|-------------------------------------|--|
| 43-6011.0   | 1                          | 5,824                               | \$419,328                                |
|   |                            |                                     |  |
|   |                            |                                     |  |
|   |                            |                                     |  |
|   |                            |                                     |  |
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|   |                            |                                     |  |
|   |                            |                                     |  |
| <b>Total this page</b>  |                            |                                     | \$ 419,328                               |
| <b>Grand Total</b>  | 1                          | 5,829                               | \$ \$419,328.00                          |

**Name of person who prepared this report:** Natasha C. McCain

**Title:** Member **Phone #:** 518.522.6548

**Preparer's Signature:** 

**Date Prepared:** 02/22/2021